



#4579 10x10

#5099 A 5x20

HALL B

HALL A

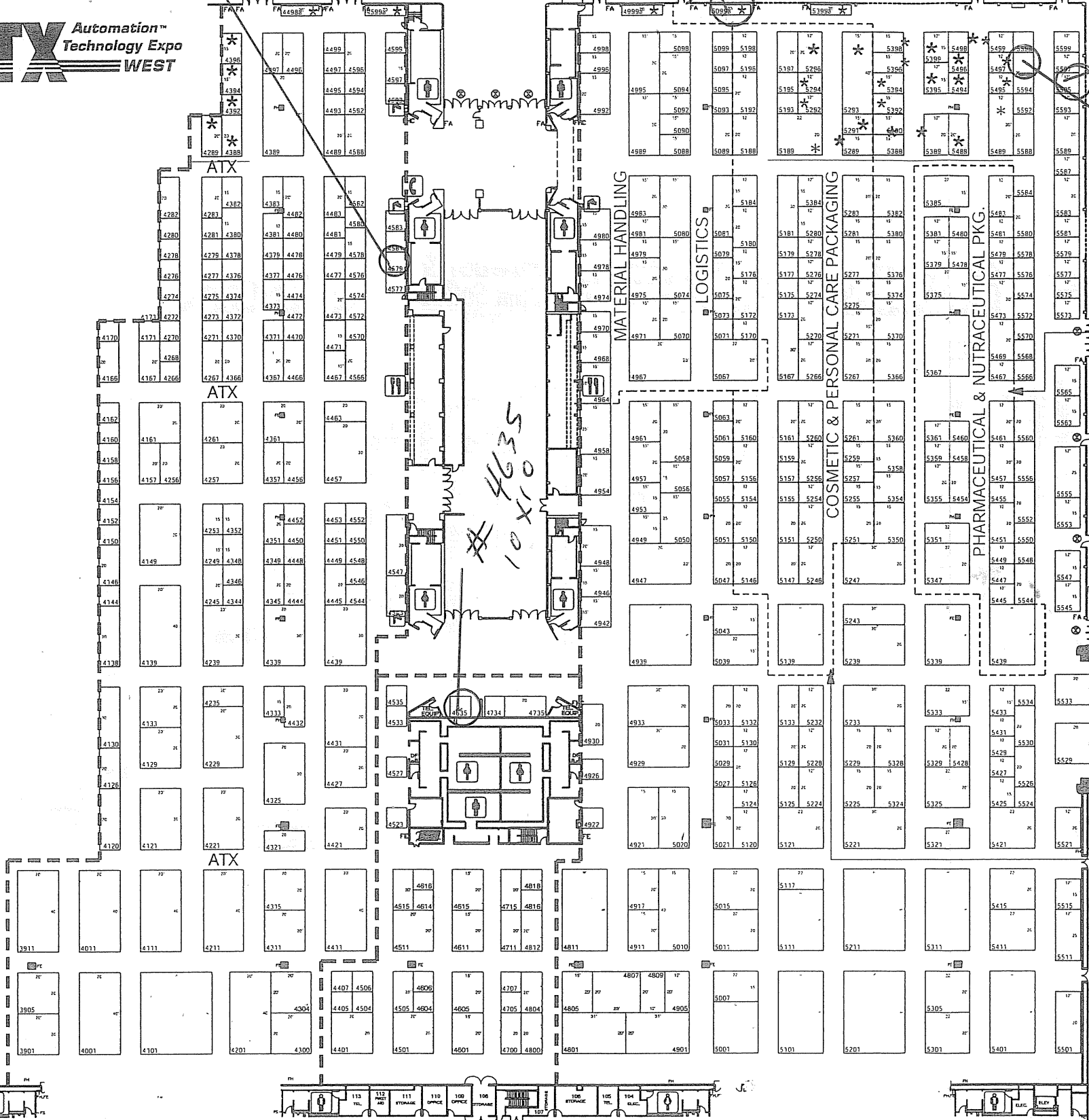
* = LAST IN, FIRST OUT.



#5595 10x12

#5596 10x10

#4635 10x10



PRESENTED BY: PHARMACEUTICAL & MEDICAL Packaging NEWS Nutritional Outlook

Green MANUFACTURING EXPO

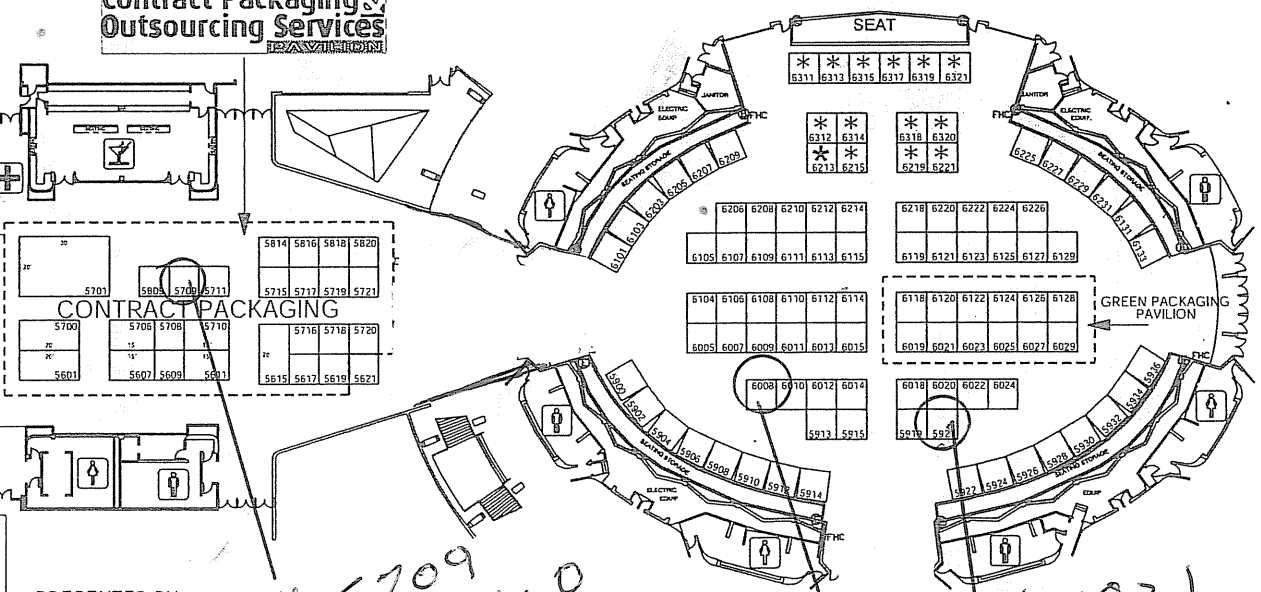
Contract Packaging & Outsourcing Services

CONTRACT PACKAGING

PRESENTED BY: COSMETIC/PERSONAL CARE PACKAGING

#5709 10x10

* = LAST IN, FIRST OUT.



JANUARY 29 - 31, 2008 TUESDAY - THURSDAY Anaheim Convention Center Anaheim, CA AS OF: 07.31.07

#6008 10x10 #5921 10x10 CORNER

[] = COMPRESSED MOVE-IN: MONDAY, JANUARY 28, 2007 - NOON TO 6PM ONLY.

NOTE: BOOTHS CONTAINING COLUMNS WITH FIRE EXTINGUISHERS OR FIRE HOSES. CANNOT BE BLOCKED ON THE SIDE OF THE COLUMN MARKED WITH 'FE' OR 'FH'.

